

**“The Devil Made Me Do It?”  
January 17, 2010**

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I. Ephesians 6:10-13

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| A. 1. | 5. |
| 2.    | 6. |
| 3.    | 7. |
| 4.    | 8. |

B. Satan by Name

- Apollyon, Abaddon (Rev. 9:11)
- Beelzebub (Matthew 12:24)
- Belial (2 Corinthians 6:15)
- Accuser of the brethren (Rev. 12:20)
- Ancient Serpent (Rev. 12:9)
- Angel of the Abyss (Rev. 9:11)
- The Devil (Rev. 12:9)
- Our Enemy (Matthew 13:25)
- The Evil One (Matthew 5:37)
- The Father of Lies/Murderer (John 8:44)
- Prince of Demons (Matthew 9:34)
- Prince of World (John 12:31)
- Rule of the Kingdom of the Air (Eph. 2:2)
- Tempter (Matthew 4:3)

C. Characteristics

- 1. ultimate goal
- 2. demeanor
- 3. appearance
- 4. methods

D. How is he defeated? (Rev. 12:11)

**W**ord of your testimony

**A**toning work of Christ Presbyterian Church

**R**esolve to follow Christ — regardless of the cost

**Rev 12:11**

*"And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death.*

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*Back of all that is visible and tangible in the sin of this world there are unseen spiritual powers. Satan is the god of this world, the prince of the power of the air, the spirit that now works in the sons of disobedience. The arch-foe of the kingdom of God is not the visible powers arrayed against it; for behind these visible agents and manifestations of evil is the ingenuity, craft, malicious design, instigation and relentless activity of the devil and his ministers. It was this of which Paul was fully aware when he said, “We wrestle not against flesh and blood, but against the principalities, against the powers, against the world rulers of this darkness, against the spiritualities of wickedness in the heavenlies” (Eph. 6:12). Because we have given way to the impact of naturalistic presuppositions, and to the anti-supernaturalistic and anti-praeternaturalistic bias, we are far too liable in these days to discount this truth of Christian revelation. We are liable to discard it in our construction and interpretation of the forces of iniquity. To the extent that we do so, our thinking is not Christian.*

*John Murray*